County 4-H Mini Grants Program 2026
Funded by the
State 4-H Leaders of SD
Application Guidelines for Grants that Address
Youth Needs in Local Communities/Counties
Application deadline: January 31, 2026
Award Decision by February 20, 2026
Project Must be Completed by September 30, 2026

Mini-Grant Program Funds Available: up to \$400 per county not to exceed \$1200 per project

The max amount per year per individual county is \$400. If two counties do a project together, you may apply for up to \$800 for the project. If three counties do a project together, you may apply for up to \$1200 for the project. The max available per project is \$1200. State 4-H Leaders of SD may choose to fund a partial grant amount.

#### Decision:

The purpose of the County 4-H Grants Program is to address youth needs at the local level. The State 4-H Leaders of SD recognize that the greatest impact of 4-H occurs at the local level, usually between youth and 4-H volunteers. It is the local 4-H club, the county wide 4-H program, the special interest group, and to some degree, the school enrichment program where most youth development occurs.

- 1. An application may be initiated by a 4-H youth or volunteer or a group of 4-H youth or volunteers (representing a club or several clubs), or a 4-H Advisor or Advisors (representing a county or up to 3 counties). Only 4-H clubs and/or staff may apply.
- 2. Proposal must have the approval of the local 4-H Advisor or 4-H Club Leader who by his/her approval acknowledges responsibility for the proposed activity and who will be accountable to the State 4-H Leaders of SD for the results of the grant investment.
- 3. Grant applications are due by December 31<sup>st</sup>. The grant committee of the State 4-H Leaders of SD will review the applications and award the grants by January 15<sup>th</sup>. Projects must be completed by September 30<sup>th</sup> of the current year.
- 4. Grants funds can be used to purchase educational materials and supplies, expenses/honorariums for speakers, travel and training. Generally, snacks for refreshments, give-away items, e.g. t-shirts, etc. and building rental are not approved expenditures. Monies can't be used for capital equipment or hardware (defined as items and material with a life expectancy of greater than five years) or building drives.
- 5. Criteria for awarding funds:
  - \* Potential for youth involvement in the planning and implementation of the project.
  - \* Potential impact on <u>addressing youth issues</u> at a local level through either a traditional or nontraditional setting.
  - \* Potential for increasing life skill outcomes for youth.
  - \* Potential for reaching expanded youth audiences e.g. at-risk low

- income, single parent families, other cultures, disabled, etc.
- \* Potential for transitioning new youth audiences into more "traditional" or ongoing 4-H programs.
- \* Consistency with present directions of statewide 4-H/youth development programs.
- \* Cost of project relative to youth reached and outcomes achieved.
- 6. Proposal must follow the attached proposal outline. Send to Executive Secretary of the State 4-H Leaders of SD. The proposals will be reviewed by the State 4-H Leaders of SD Grant Committee.
- 7. The grantee must complete and return to the State Leaders, within 60 days of completion of the project/program, an evaluation, sample promotion material recognizing the State 4-H Leaders of SD and a final accounting of funds expended. Future grant requests will be considered relative to meeting these requirements.

Sample wording to	use in promoting your program;	This program is made possible by a
grant to	County 4-H or	_ 4-H Club from the State 4-H Leaders
of SD.		

# County 4-H Mini-Grant Program Funded by the State 4-H Leaders of SD

Program Title:	County:	
Amount Requested:	Number of Youth Reached:	
Amount of Local Financial Support:		
statistics, numbers, etc.):	y that will be addressed by this proposal (use	
What is the impact/change to be accomp	lished as a result of this proposal?	
Define specific goals and/or objectives.		
Describe actions to be taken to achieve of	goals and/or objectives.	

Describe how you will know if you have accomplished your goals/objectives (how the program will be evaluated).
Name(s) and phone number(s) of individuals who will provide leadership to this program.
Name(s) of club(s), county(s) involved in program:
Describe the timetable, from start to finish, for the program.

Use attached budget form to describe how the funds will be used, if awarded.	Also list other
contributions (cash or in-kind) which might be generated at the local level to si	upport this
project.	

Local project coordinator (youth or volunteer)	Phone	Date	
4-H/Youth Advisor	Phone	 Date	
If chosen, grant should be sent to:			
Club or County Name			
Contact Name:			
Address:			

### Return form via email or postmarked by January 31, 2026 to:

Paula Linke Executive Secretary State 4-H Leaders of SD 39833 233<sup>rd</sup> St Woonsocket SD 57385 605-350-2813

sd4hleaders@santel.net

# **Mini-Grant Program**

## **BUDGET**

	County			
Project Title:			·	
Number of youth re	eached:			
(List all anticipated	income and exper	nses for the project in the spa	ace below.)	
Anticipated income for project		Anticipated expense	Anticipated expenses/costs of project	
	\$		\$	
	\$		\$	
	\$		\$	
	\$		\$	
	\$		\$	
	\$		\$	
Total income	\$	Total Expenses	\$	
Net Amount Needed for Project (Income less Expenses)			\$	
1:-4		_		
List any non-extens	sion in-kina suppoi	π		
			<del> </del>	
			<del> </del>	